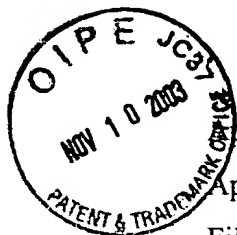


51  
Docket No.: MICRON.246A

2815  
Customer No.: 20,995



**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Paul A. Farrar et al.  
App. No. : 09/945,024  
Filed : August 30, 2001  
For : MULTI-CHIP ELECTRONIC  
PACKAGE AND COOLING  
SYSTEM  
Examiner : Jasmine Jhihan B. Clark  
Art Unit : 2815

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 7, 2003

(Date)  
  
Linda H. Liu, Reg. No. 51,240

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTN: NON-FEE AMENDMENT

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 3 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	62 - 62 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	4 - 4 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$280)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>


(X) Return prepaid postcard.

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Docket No.: MICRON.246A

Customer No.: 20,995

- 
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Linda H. Liu

Registration No. 51,240

Attorney of Record

Customer No. 20,995

(909) 781-9231

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MICRON.246A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Paul A. Farrar et al.  
Appl. No. : 09/945,024  
Filed : August 30, 2001  
For : MULTI-CHIP ELECTRONIC  
PACKAGE AND COOLING  
SYSTEM  
Examiner : Jasmine Jhihan B. Clark  
Group Art Unit : 2815

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 9, 2003, please amend the above-referenced application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.

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